



Newman Regional Health  
Volunteer Services  
1201 West 12<sup>th</sup> Avenue  
Emporia, KS 66801  
(620) 343-6800 ext 22525  
www.newmanrh.org

## Volunteer Application

Name \_\_\_\_\_ Date \_\_\_\_\_  
                    First                    Middle                    Last

Address \_\_\_\_\_ Work or Cell Phone \_\_\_\_\_  
                    Street                    City                    State                    Zip                    Home Phone \_\_\_\_\_

EMAIL: \_\_\_\_\_

### EMERGENCY CONTACT:

\_\_\_\_\_  
Name                                    Address                                    Phone                                    Relationship

\_\_\_\_\_  
Name                                    Address                                    Phone                                    Relationship

Work Status \_\_\_\_\_ Employed \_\_\_\_\_ Student \_\_\_\_\_ Unemployed \_\_\_\_\_

Current or last Place of Employment \_\_\_\_\_ Years Employed \_\_\_\_\_

Have you been employed by Newman Regional Health? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, dates \_\_\_\_\_

Have you ever committed, been convicted of, or pled guilty to a felony or a misdemeanor? (Note Conviction of a crime is not necessarily grounds for disqualification.) Yes \_\_\_ NO \_\_\_

If yes, explain. \_\_\_\_\_

Do you know any reason you can not perform the essential functions of the volunteer position you are applying for, with or without accommodations? Yes \_\_\_ No \_\_\_

Please describe any accommodations required: \_\_\_\_\_

### Service Area Opportunities – (Check all areas of interest)

- |   |   |
|---|---|
| <input type="checkbox"/> Baking at Home                   | <input type="checkbox"/> Snack Bar                                |
| <input type="checkbox"/> Medical Plaza Information Desk   | <input type="checkbox"/> Gift Shoppe                              |
| <input type="checkbox"/> (East) Patient Information Desk  | <input type="checkbox"/> (North) Patient Information Desk         |
| <input type="checkbox"/> Surgery Patient Information Desk | <input type="checkbox"/> Loving Arms Toddlers<br>& Late Adulthood |
| <input type="checkbox"/> Fundraisers                      | <input type="checkbox"/> Mail                                     |

Areas of Interest: Patient Contact \_\_\_\_\_ Public Contact \_\_\_\_\_ Clerical \_\_\_\_\_

Other \_\_\_\_\_

How did you hear about Newman's Volunteer Program?

Friend \_\_\_\_\_ Newspaper \_\_\_\_\_ Brochure \_\_\_\_\_ Other \_\_\_\_\_

List Previous Volunteer Experience. \_\_\_\_\_



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**VOLUNTEER AVAILABILITY** (Mark days and times you are available to work)

\_\_\_ Monday \_\_\_ Tuesday \_\_\_ Wednesday \_\_\_ Thursday \_\_\_ Friday \_\_\_ Saturday \_\_\_ Sunday

Shifts Available: \_\_\_ Mornings (8-12) \_\_\_ Afternoons (12-4) \_\_\_ Evenings

Comments \_\_\_\_\_

**PERSONAL WORK/SCHOOL REFERENCES** – Please list 2 References (*Do not use Relatives*).

1 \_\_\_\_\_  
Name Address Phone

2 \_\_\_\_\_  
Name Address Phone

**HEALTH INVENTORY:**

Chronic illness or health problems: \_\_\_\_\_

Present Medications: \_\_\_\_\_

Allergies: \_\_\_\_\_

Physician: \_\_\_\_\_

**Past Medical History**

**Have you had:**

	Yes	No	Date		Yes	No	Date
Seizure	___	___	___	Immune-deficient condition	___	___	___
Shingles	___	___	___	Asthma/Obstructive Airway	___	___	___
Chicken Pox	___	___	___	Diabetes	___	___	___
Whooping Cough	___	___	___	Hepatitis / Jaundice	___	___	___
Mumps	___	___	___	Latex Allergy / Sensitivity	___	___	___
Measles	___	___	___	Dermatologic Condition	___	___	___
Rubella	___	___	___	Migraine headaches	___	___	___
Tuberculosis	___	___	___	Date of last TB Test _____			
Rheumatic Fever	___	___	___	Results: _____			
Cold sores	___	___	___				

**Immunizations:**

Vaccine	Date
Hepatitis A	_____
Hepatitis B	_____
Influenza	_____
Pneumonia	_____
Tetanus/Diphtheria	_____



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**Applicant : (All Applicants)**

I affirm that all information on this application is true and accurate.

I understand that before I begin my volunteer service, I will complete the application requirements, submit to a reference check, fulfill orientation obligations and training sessions if required, and submit to a T. B. Test if working in the hospital.

I understand that this application does not guarantee a volunteer placement at Newman Regional Health and that if accepted, I will not receive payment for my service.

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Signature of Applicant

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Date

Newman Regional Health is an Equal Opportunity Employer. Opportunity for volunteer service is provided without regard to race, color, religion, sex, national origin, or disability.



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## CONFIDENTIALITY STATEMENT

### Auxiliary Volunteers

As a Volunteer for Newman Regional Health, confidential information may be available to me. Information that may be available to me can include a patient's protected health information and/or hospital proprietary information. This information must be kept in strict confidence. This information must not be repeated or discussed with anyone outside of the direct care of the patient.

Any of the above information must not be disclosed to unauthorized sources within or outside of Newman Regional Health.

I further understand that Newman Regional Health has policies and procedures to assure compliance with regulations promulgated under the Health Insurance Portability and Accountability Act (HIPAA). I agree to abide by all such policies and procedures.

I understand that some penalties for breaches of confidentiality are subject to certain provisions of state and federal laws. I understand that violation of any breach of Newman Regional Health policies that is related to confidentiality will result in the immediate removal of my Volunteer status at Newman Regional Health.

I understand that should a legal or ethical concern arise; it is my responsibility as a Volunteer to report these concerns to the Legal Compliance Officer. I further agree that should a possible conflict of interest arise during my Volunteer position with Newman Regional Health, I will immediately disclose that potential conflict to the Chief Executive Officer.

This statement will remain on file in the Auxiliary Coordinator's office of Newman Regional Health.

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Print Name

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Volunteer Signature

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Date

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## NEWMAN REGIONAL HEALTH

**IMPORTANT NOTICE: This form is NOT part of the application.**

**By signing this form you are authorizing us to perform a thorough check into your background.**

### AUTHORIZATION AND RELEASE FOR THE PROCUREMENT OF A CONSUMER AND/OR INVESTIGATIVE CONSUMER REPORT

I, the undersigned consumer, do hereby authorize **Newman Regional Health**, by and through its independent contractor, **ADP SCREENING AND SELECTION SERVICES ("ADP")**, to procure a consumer report and/or investigate report on me.

These above-mentioned reports may include, but are not limited to, information as to my character, general reputation, personal characteristics and mode of living, discerned through employment and education verifications; personal references; personal interviews; my personal credit history based on reports from any credit bureau; my driving history, including any traffic citations; a social security number verification; present and former addresses; criminal and civil history/records; any other public record.

I understand that I am entitled to a complete and accurate disclosure of the nature and scope of any investigative consumer report of which I am the subject upon my written request to **ADP**, if such is made within a reasonable time after the date hereof. I also understand that I may receive a written summary of my rights under 15 U.S.C. § 1681 et. seq.

I further authorize any person, business entity or governmental agency who may have information relevant to the above disclose the same to **Newman Regional Health**, by and through **ADP**, including, but not limited to, any and all courts, public agencies, law enforcement agencies and credit bureaus, regardless of whether such person, business entity or governmental agency compiled the information itself or received it from other sources.

I hereby release **Newman Regional Health**, **ADP** and any and all persons, business entities and governmental agencies, whether public or private, from any and all liability, claims and/or demands, by me, my heirs or others making such claim or demand on my behalf, for providing a consumer report and/or investigative report hereby authorized. I understand that the Authorization/Release form shall remain in effect for the duration of my volunteer time with said Company.

Further, I certify that the information contained on this Authorization/Release form is true and correct and that my application for volunteering will be terminated based on any false, omitted or fraudulent information.

Signature \_\_\_\_\_

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Printed Name \_\_\_\_\_ Date: \_\_\_\_\_

First Middle Last

Current Address \_\_\_\_\_

Street/PO Box City State Zip Code County Dates

Former Address \_\_\_\_\_

Street/PO Box City State Zip Code County Dates

Social Security # \_\_\_\_\_ Daytime Telephone # \_\_\_\_\_

Driver's License # \_\_\_\_\_ State of Issuance \_\_\_\_\_ Date of Birth\* \_\_\_\_\_ Gender\* \_\_\_\_\_

- Have you ever been convicted of a crime or convicted in military court martial? Yes\_\_\_ No\_\_\_
- Have you even been sanctioned or had your license suspended or revoked? Yes\_\_\_ No\_\_\_
- Are you currently under any investigation or pending charge? Yes\_\_\_ No\_\_\_

\*This information will enable us to properly identify you in the event we find adverse information during the course of our background search.

If you answer yes to any of the above questions please explain here: \_\_\_\_\_

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